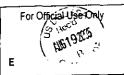
U.S. Department of Labor Office of Labor-Management

Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Far ure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

| E | |
|--|--|
| 1. File Number U - 1206 Z | 2. Fiscal Year Covered From: |
| h | 01/01/2004 Through: $12/31/2004$ |
| 3. Name and address of person filing. | 4. Name, file number, and address of labor organization. |
| Name Richard J Nuanes | Name National Education Association |
| | Labor Organization File Number 000342 |
| P.O. Box, Bldg., Room No., if any | P.O. Box, Building and Room Number, if any |
| Street 3513 Porter Street, NW | Street 1201 16th Street, NW |
| City Washington | City Washington |
| State DC ZIP Code + 4 20016-3177 | State DC ZIP Code + 4 20036-3290 |
| 5. Position in labor organization. | Facilities Management |
| A. Held an interest in, engaged in transactions (including loans) with, or monetary value from an employer whose employees your organizate. Name and address of Employer (including trade name, if any). | 7.a. Nature of Interest, Transaction, or Income. |
| 6. Name and address of Employer (including trade name, if any). Name N/A | N/A |
| Trade Name, if any: | |
| P.O. Box, Bldg., Room No., if any | 7.b. Amount. |
| Street | r.o. Allound |
| City | \$0.00 |
| State ZIP Code + 4 | |
| Sig | inature |
| 15. Signature and verification. The undersigned declares, under penalty of submitted in this report (including the information contained in any accompany undersigned's knowledge and belief, true, correct, and complete. (See the second complete) | of Perjury and other applicable penalties of the law, that all of the information the signatory and is, to the best of the ection on penalties in the instructions.) |
| Rue | On 08/10/2005 202-364-0159 |
| Signed | Date Telephone Number |

| Name of Person Filing Control Richard J. Nuanes | | File Number U- | |
|--|---|---|--|
| B. Held an interest in or derived income or economic benefit with monetary val substantial part of which consists of buying from, selling or leasing to, or other of an employer whose employees your labor organization represents or is active (2) any part of which consists of buying from or selling or leasing directly or indicating with your labor organization or with a trust in which your labor organization. | vise dealing with the business rely seeking to represent, or irectly to, or otherwise | s | |
| 8. Name and address of Business (including trade name, if any). Name: N/A Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4 | 9. Business deals with: a. Labor Organiza b. Trust c. Employer | ition | |
| 10. If 9.b. or 9.c. is checked give trust or employer's name. | 11.a. Nature of such deali | ing. | |
| Name N/A Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4 | 11.b. Approximate dollar values of interest heles | | \$0.00 |
| | | | i de la companie de l |
| | 12.b. Amount. | - u - u - u - u - u - u - u - u - u - u | \$0.00 |
| | 12.D. Affiourit. | | 40.00 |
| C. Received from any employer (other than an employer covered unde or from any labor relations consultant to an employer any payment of money | r parts A and B above) or other thing of value. | | |
| 13.a. Name and address of Employer or Labor Relations Consultant | 14.a. Nature of payment. | | |
| (including trade name, if any). Name See Attached Sheet | CEPI Dinner 0:/04 WASHINGTON \$150.00 DCCVB Dinner 08/04 Washington \$100.00 Dinner LA Inc. Los Angeles \$75.00 | | |
| Trade Name, if any: | | LA Inc. Los Ang ce Seasons washı | |
| P.O. 8ox, Bldg., Room No., if any | Gitt Basket Seas | sons Washington | \$150.00 |
| Street | | | |
| City | | | • |
| State ZIP Code + 4 | | | |
| 13.b. Is the Business an Employer or Consu tant ? | 14.b. Amount of payment. | | \$700.00 |

Attachment A

Name of Person Filing: Richard J. Nuanes

Convention Exhibits Promotions Inc. CEPI 18840 US Highway 19 North, Suite 415 Clearwater, FL 33764 \$150.00

DC Convention and Visitors Bureau 901 7th Street, NW, Suite 400 Washington, DC 20001 \$100.00

LA, Inc. 633 West Fifth Street, Suite 6000 Los Angeles, CA 90071 \$150.00

Seasons Culinary 1201 16th Street, NW Washington, DC 20036-3290 \$300.00

| Gift | Company | Month | City | Amount |
|----------------------------------|----------|---------|------------------|----------------|
| | | | | |
| Dinner | CEPI | 07/2004 | Washington DC | \$150.00 |
| | | 00/2004 | | #100.00 |
| Dinner/Park Terrace Hotel | DCCVB | 08/2004 | Washington, DC | \$100.00 |
| Dinner/Patina | LA Inc. | 11/2004 | Los Angeles, CA | \$75.00 |
| Diffici/Fatina | LA III. | 11/2004 | Los Aligeies, CA | \$75.00 |
| Ground Transportation | LA, Inc. | 11/2004 | Los Angeles, CA | \$75.00 |
| Downtown LA to Whittier CA | | | _ | |
| Gift certificate/Palm Restaurant | Seasons | 12/2004 | Washington, DC | \$150.00 |
| C'S Parlan | S | 12/2004 | Washington DC | \$150.00 |
| Gift Basket | Seasons | 12/2004 | Washington, DC | \$150.00 |
| Grand Total 2004 | | | | \$700.00 |